

Draper City Journal

March - April 2012

SPRING: NEW GROWTH MAYOR DARRELL H. SMITH



As we approach the spring time and all the fun activities, events and warm weather, we also see growth occurring in our community. You may have noticed new buildings that are going up around town.

Our city is experiencing some excellent economic development as we welcome new businesses to Draper.

Here is a list of some of the new projects around town:

- Hoopes Vision Building on State Street.
- Lone Peak Hospital is breaking ground on State Street.

- Christensen Law Firm on 700 East.
- New businesses in Bangerter Crossing.
- eBay building at the Commuter Rail Line.
- Sorensen office building on Highland Drive.
- 7-11 on Highland Drive and Bangerter Parkway.
- Jiffy Lube on Bangerter Parkway.
- Living Planet Aquarium.
- Corner Bakery.
- Day Dairy Barn.
- TRAX Station on 11800 South and the Town Center.

Draper City staff members have been very busy working on many of these projects.

David Dobbins, Assistant City Manager and Economic Development Director, says, "Draper has been very fortunate during these difficult economic times. Retailers and employers continue to see Draper as a prime location as shown by these great new projects."

Nothing says more about a community than how we as residents take care of our properties and our yards and how each business in turn takes care of their property. Many communities I have visited in my travels stand out to me because of the care that is taken to encourage the right businesses to come to town. That is what we do in Draper. And what really stands out is a community that is clean and green, you can tell the community members are proud of where they live. This is also how

Draper appears to me. I see homeowners with beautiful lawns and gardens. I see the trees, shrubs and flowers planted by our Draper Parks Department crews. I would like to thank our community members and our city staff for working hard to showcase our beautiful Draper!

Sincerely,

Darrell H. Smith
Draper City Mayor

The photo above was taken by: Bob Lyksett, Imagine It Photography, (801) 718-1906 www.imagineitphoto.com



Sign up today to take the CERT class and be prepared for any emergency. The class will be held April 19, April 26, May 3, May 10, 6:30 to 9:30 pm. It is required that you take the online CERT IS 317 course. To sign up visit: www.citizencorps.gov/cert/training_mat.shtm#IS317. To sign up for the CERT course from Unified Fire Authority, go to www.unifiedfire.org/divisions/community/cert.aspx.

What could happen if a 7.0 Magnitude Earthquake were to occur along the Wasatch Front? It is anticipated there could be:

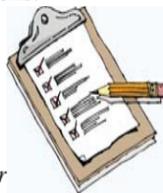
- 2,300 Deaths
- 30,000 Injuries
- 10,000 Collapsed Buildings
- \$35 billion in damages
- 285,000 buildings damaged
- 350,000 Men, Women & Children will be displaced from their homes

Are You Ready to ShakeOut?

A major earthquake in the Salt Lake Valley could cause unprecedented devastation. What we do now, before a big earthquake, will determine what our lives will be like afterwards. Earthquakes are an inevitable part of Utah's future. What can we all do to be better prepared?

Here are some suggestions:

- Become educated about what to do during and after an earthquake.
- Have a plan and discuss it with your family members.
- Practice your plan.
- Prepare your 72-hour kits. Have one for your car.



Utah's first ShakeOut Earthquake Drill is planned for April 17, 2012, at 10:15 a.m. Go online now to register your family at www.shakeout.org/utah

Draper City Plans for the ShakeOut Exercise

The Draper City Emergency Management Committee will be participating in the drill on April 17th. Here is a list of the activities they have planned for that day:

1. Emergency Drill at City Hall.
2. Activation of the City's Emergency Operation Center at City Hall.
3. Test of District Representative Emergency Communication System.

4. Emergency Drills at Juan Diego Catholic High School, Middle School and Elementary School.
5. Test of Public Information and Response to the Media in an Emergency.
6. Open House at Draper City Hall on April 17th from 7:00 to 9:00 pm. Residents are invited to tour the Emergency Operation Center and learn about emergency preparedness.



The 2012 ShakeOut drill will be the largest preparedness event in Utah history. To participate, go to www.ShakeOut.org/Utah and pledge your family, school, business, or organization's participation in the drill. Registered participants will receive information on how to plan their drill and how to create a dialogue with others about earthquake preparedness. The state is asking participants to register (so they can be counted and receive communications), and at the minimum practice "drop, cover, and hold on" at the specified time. It is only a five minute commitment for something that can save your life. It all begins with registering, which is free and open to everyone.

For more information, visit www.ShakeOut.org/Utah

Official Participant

Join Us

for the Largest Earthquake Drill in Utah History.

April 17 @ 10:15 a.m.

The Great Utah ShakeOut

Register at www.ShakeOut.org/utah

SALT LAKE VECC

9-1-1 EMERGENCY

VOIP, Cell Phone or Email Address 9-1-1 Registration

In an emergency, the Salt Lake Valley Emergency Communications Center (VECC) is able to issue a Reverse 9-1-1 call to residents. You can now register other phone lines, such as a cell phone, voice over IP, cable network and/or your email address on the VECC website. Once registered, VECC, if needed, is able to notify you in the event of an emergency (such as an evacuation).

Register online at: <http://vecc9-1-1.com>

Select the "VOIP Registration" tab at the top of the page.

MAYOR: Darrell H. Smith CITY COUNCIL: Bill Colbert, Bill Rappleye, Jeff Stenquist, Alan Summerhays, Troy K. Walker
CITY MANAGER: Layne Long Telephone (801) 576-6500 Website: www.draper.ut.us



1020 East Pioneer Road
Draper, UT 84020

Postal Patron
Draper, UT 84020

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Draper City
Permit No. 6



MountainStar Healthcare presented a \$10,000 donation check to support the Draper Cycle Park.

In photo: (left to right) Bill Rappleye, Draper City Council; Mark Meadows, V.P. Outpatient Development; John Hanshaw, President of MountainStar Healthcare; Jeff Stenquist, Draper City Council; Troy Walker, Draper City Council; Bill Colbert, Draper City Council; Alan Summerhays, Draper City Council.

Congratulations and thank you to Draper City employee Launi Smith upon her retirement!



Council Member Alan Summerhays gives Launi a gift from the city to thank her for her service to the city (as Council Member Bill Rappleye looks on).



Jonna Crump, Courts Manager, thanks Launi for 19 years of service to the city as a Court Clerk III.



Mayor Darrell H. Smith talks about Launi's service to Draper City. Launi worked for the city years before Darrell was voted in as Mayor in 2000.

Day Dairy Barn: Community Open House
May 12 - In conjunction with Earth Day

10:00 am to 2:00 pm - Open House; Ribbon Cutting 11:00 am

The Day Dairy Barn has been moved and restored and now it is time to open it up to the public. Community members are invited to attend the open house to see the "new" historic Day Dairy Barn. A community barn dance and party will be held at a later date.



Photo by: Amanda Stauffer

The barn will be available to rent for public meetings, dances, art shows, farmer's markets, reunions, weddings and other community events.

Years ago, members of the Draper Historic Preservation Committee purchased the old Day Dairy Barn, built in the late 1920s, for only \$900. Next was the challenge of moving the barn onto city property near the Draper Park.



Funds were raised to pay for moving the barn, and in 2010 it was moved from 12441 South 900 East to its current location just east of the historic Fitzgerald pioneer home (now the Draper Chamber of Commerce) and next to an historic pioneer cabin. The area is now called: "Pioneer Square."

Both the outside of the building and the inside have been lovingly restored. Thanks go out to:

- Members of the Historic Preservation Committee
- Community Volunteers
- The Day Family
- The Draper City crews who landscaped the area around the barn and the adjacent cabin.
- Todd Wadsworth, a Draper resident in the construction business, who coordinated and donated the construction on the building.
- And everyone else who made this dream a reality.

Announcing the Retirement of Chief Arthur "Mac" Connole



Draper's Police Force, 2003



Draper's Police Force, 2012

Draper City recognizes and thanks Chief "Mac" Connole's service to Draper for the past nine years, his law enforcement career, his enduring efforts, leadership and dedication to Serve and Protect.



Miss Draper Brooke Lavery
www.draper.ut.us/missdraper

2012 Miss Draper and Miss Draper Outstanding Teen Scholarship Pageants

The search has begun for **Miss Draper 2012** and **Miss Draper Outstanding Teen 2012**. To sign up to participate, female applicants need to be between the ages of 13 (in the 8th grade) to 23 years, never have been married, have a permanent residence in Draper of at least 6 months, or be a full time student in Draper or a full-time employee of a Draper business (40 hrs./week). Visit the website for an application. If you have any questions please contact the **director, Jaron Winder**, at (801) 913-2113.

DRAPER CITY'S
EASTER
EGG
HUNT

Sat. April 7th
Galena Park
10 am



Over 15,000 eggs filled with candy. Children ages 1-12 divided into age groups for the hunt, accommodations for special needs. Meet the Easter Bunny and other characters. Rain or shine, the whistle will blow at 10 am sharp!

12452 South Galena Park Blvd (550 W).
 Sponsored by Draper City and the Mayor's Youth Council.

OPEN HOUSE: Draper City Emergency Operations Center and Emergency Preparedness Ideas

April 17th - 7:00 to 9:00 pm

Response to a Simulated 7.0 Magnitude Earthquake along the Wasatch Front



It's 10:16 a.m. on April 17th, 2012. Dads are safe at work. The kids are safe at school. Some moms are working while others are busy taking care of many family needs. It seems like another normal day.

The minute hand then moves forward to 10:17 a.m. A 7.0 magnitude earthquake strikes along the Wasatch Front causing long discussed, but never really expected damages. 2,300 people perish. Fire-fighters engage some 160 fires. 350,000 citizens are homeless. 30,000 people are injured and try to make their way to the approximately 4,000 hospital beds that were already 85-90% filled on a normal day. Families are spread from work to school to home. What would we as individuals and families do? Now, this article is not to scare anyone, but it is clear we could quickly become overwhelmed.

Factually speaking, a major earthquake occurs in Utah every 350-400 years. The last major quake occurred about 350 years ago. If you think all is calm right now, take a look at this website that records quake activity in Utah: <http://quake.utah.edu/req2webdir/recenteqs/Quakes/quakes0.html>. As of this writing, you will see many minor quakes are occurring, with several exceeding 3.0 in size. As Chairman of the Draper Emergency Preparedness Districts Committee, I have had the opportunity to speak with many around the city regarding response actions we could consider. I have found that most residents are not quite sure what the City would be doing for them. Well, here's your chance to find out.

Let's start again. In conjunction with a statewide planned emergency earthquake drill, called the "Great Utah Shake-out," on April 17th at 10:15 a.m. we will simulate that a 7.0 magnitude earthquake strikes along the Wasatch Front. Yes, we will all likely be spread around the valley, perhaps far from our loved ones. Many, at their places of work, and kids in participating schools, will perform the recommended "drop, take cover, and hold-on" safety response. Throughout the day various exercises and drills will be carried out to give our professional first responders some challenges to work through. We too, with our families can participate by responding to the challenges we'd likely face.

I had often heard that Draper City would set up an Emergency Operations Center at City Hall. I know that several neighborhoods would likely set up aid centers, or

command posts to assist those with needs. Hearing is one thing, but seeing it actually take place is another.

On April 17th a normal City Council Meeting session at Draper City Hall is scheduled. Instead of having the regular council meeting, City Hall will respond to the emergency drill by setting up the Emergency Operations Center (EOC) from 7-9 p.m. and invite citizens of Draper to stop by to see how it would function. Some of our emergency preparedness districts will also set up local command posts for residents to visit, while others will provide displays to assist with emergency preparedness at City Hall. City Councilmen and our professional responders, along with many of our District Leaders over Emergency Preparedness will be there to answer questions about key operations and communications. Yes, the whole city is invited, especially our youth and Scouts. Of course, light refreshments will be served.

As you see what your city plans to do to support us in the event of a disaster, I am sure each person will come away with a greater understanding of and confidence in what will be done, and perhaps know how to better contribute to needed responses.

I invite each resident of Draper to take a moment and visit the website: **BeReady-Utah.gov**. There are suggestions for adults and games for kids that will help each person gain greater knowledge of ways to prepare for and respond to a major disaster. Be sure to register yourself and family to participate in the "Shake-out."

Sure, we all hope it will never happen, but as anyone who keeps up with current events has seen, emergencies do happen. The simple question is: "will we be ready?" As for Draper, let's make sure the simple answer is: "Yes."

Please come and see informative displays and the functions of your Draper Emergency Operations Center at City Hall on April 17th from 7-9 p.m. Please take the time to review and act upon the "Great Utah Shakeout" information at BeReadyUtah.gov.

*Gary A. Vaughan
Chairman
Draper City Emergency
Preparedness Districts
Committee*

PARK AND TRAIL PROJECTS

The following park and trail projects will be under construction this year:

PROJECT IMPROVEMENTS	LOCATION	PROPOSED
Bunny Bradley Trail	East side of UTA corridor, from the Equestrian Center north to Sadler Trail Head (Porter Rockwell Trail)	0.5 mile paved trail
Deer Hollow Trail	East side of UTA corridor, from the Sadler Trail Head (Porter Rockwell Trail) north to Deer Hollow Park	0.4 mile paved trail
Point of the Mountain Trail Phase 2	West side of UTA corridor, from existing terminus of trail to Utah County boundary	1.4 mile paved trail
Bellevue Park	13205 South Lone Rock Drive (700 East)	4.5 acre neighborhood park
Pioneer Square Parking Lot	1100 East Pioneer Road (east of Day Barn)	35 stall parking lot
Jordan River Parkway Equestrian Trail (Salt Lake County Project)	Jordan River Parkway, from 12300 South to 13800 South	2.5 mile mulch trail

For more information on these projects, please visit www.draper.ut.us or call Brad Jensen at 576-6549.

TREE COMMISSION KEEPS DRAPER GREEN

The Draper Tree Commission is a group of residents who volunteer their time to serve the City of Draper. The members are very involved in the environmental aspects of our community.

The Tree Commission members meet monthly with representatives from the Draper City Parks and other departments as necessary with regards to city projects. Each month they review landscape plans for Development Review of new construction projects for the Planning Commission and offer recommendations.

The Tree Commission members are approved by the Draper City Council for a period of five years. The members are available for consultation and advise in the planting and care of trees. All are very knowledgeable in this area.

Draper City has been recognized as Tree City USA by the National Arbor Day Foundation. **This year Mayor Smith has proclaimed April 28th as Arbor Day. There will be a cel-**



bration at Draper Park near the creek channel where the old bridge was located at 9:00 a.m. The Parks Department will be planting some trees. There will be a flag ceremony, singing, demonstrations and a good time for all. May 12th will be Earth Day from 10:00 a.m.-2:00 p.m. at Draper Park. The Tree Commission will be participating with a tree planting demonstration and lots of good information.

The Draper Street Tree Guide and other material for the care and planting of trees is provided at no cost to residents. The guides are available in the main entrance of Draper City Hall.

The members of the Tree Commission currently serving you are: Chairman. Brian Portman; Betty Roth; Margaret Bird; Laura Bakker; Craig Bonham; Judy Cantrell; Craig Steed; Walter Rosemann; Engracia Doughty; Draper City Liaison Bill Rappleye; Draper City Employees Steve Linde, Blaine Nelson, Brad Jensen, and Jerrilyn Billings.

Draper City EARTH DAY 2012

Saturday, May 12
10:00 am to 2:00 pm

Draper City Park
1300 E. 12500 South



Drive-through drop-off stations (paper, books, glasses, prescription drugs, metal, electronics, clothing, household items, etc), live band, food, informational booths. Bring your family to learn about how to conserve, recycle and reuse. For more information, call (801) 576-6527.

Draper Days 2012

Vendors * Sponsors * Volunteers

The Draper Days Committee is looking for vendors, sponsors, and volunteers for this year's event. Starting on March 15th, you can register online at:

www.draperdays.com

The committee is looking for local businesses that would like to contribute their efforts to be in charge of an activity at Draper Days. For more information, call Glen Sisam at (801) 572-2553.

Date	Event/Meeting	Location	Time
March 6	City Council Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	7:00 pm
March 8	Planning Commission Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	5:30 pm
March 11	Daylight Saving Time Begins		
March 15-19	Draper Arts Council presents: <i>Broadway Family Favorites</i>	Juan Diego Catholic High School, 300 East 11800 South	7:00 pm
March 20	City Council Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	7:00 pm
March 20	Spring Begins		
March 22	Planning Commission Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	5:30 pm
April 3	City Council Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	7:00 pm
April 5	Planning Commission Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	5:30 pm
April 7	Easter Egg Hunt at Galena Hills Park	12452 South Galena Park Blvd. (550 West)	10:00 am sharp
April 8	Easter	Draper City offices will be closed.	
April 17	Utah Shake-out Earth Quake Drill and Open House at City Hall	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	7:00 to 9:00 pm
April 19	Planning Commission Meeting	Draper City Hall, 1020 E. Pioneer Road (12400 So.)	5:30 pm
May 12	Earth Days Recycling, Reduce, Reuse and Recycle and Day Barn Grand Opening	Draper City Park, 1300 East 12500 South	10 am to 2 pm

DRAPER CITY RECREATION PROGRAMS

Watch for the Draper Parks & Recreation PROGRAM GUIDE to be delivered to your home the first week of March! The guide will come inside the Draper Journal Newspaper. It contains a complete listing of all programs, special events, parks, trails and other information.

YOUTH FISHING

For ages 6-12 yrs. old. Registration: Feb. 15 -25 or until full (limited spots, fills up fast!) Starts April 11 and runs each Wednesday from 5:30-7:00 pm for 6 weeks. Sunset Pond at Mehraban Park in Draper. Register online or in person. Fishing mentors needed!

ADULT SOFTBALL

Registration: Feb. 13 – April 8 (or until full, register early, limited spots)
Men's Open = Tuesday nights
Coed Open = Thursday nights
*These are open leagues meaning all skill levels welcome. However, based on registration, if there are enough teams that desire an "upper" and "lower" divisions the league will be separated. Starts the week of April 25. Played at Galena Hills Park. \$380 per team. Includes USSAA fees, rules, balls, scorekeeper, umpire, lights, league admin., etc. Guaranteed 10-16 games depending on end of season tournament.

ADULT KICKBALL

Registration: March 12 – May 16
Season begins: June 13, played at Galena Park. Cost: \$225 per team. Includes a great uniform top for each player. If you missed out on the first year, last season was a blast. 2012 will be twice as big and twice the fun. If you are 16 and older, come participate in one of the fastest growing sports nationwide. Kickball is an old-time game with a new generation. Play under the lights. A great social activity to meet friends, have fun and exercise.

START SMART BASEBALL/ SOFTBALL

For boys/girls age 3 - 5 (by May 7)
Registration: March 12 – May 4th
When: Wednesday at 5:30 or 6:30 (you choose one). Played at Galena Park.
Starts: May 23 with a parent meeting. Parents must attend each week.
\$30 per participant. Includes all supplies, awards, shirt, treats, instructor, etc.

T-BALL

For boys and girls who are age 5 (as of Sept. 1, 2011) and those who are currently in Kindergarten. This is a new program with basic baseball/softball philosophies, focused on fun, learning fundamentals and team building. Last season was a blast. Begins: June 12 and runs for eight weeks each Tuesday evening.
Cost: \$34 and includes 8 games, shirt, hat, award and league operations. Played at Smith Fields Park in Draper.

COACH PITCH LEAGUE

Be a part of the first season of this new league that will focus on building baseball and softball skills with live pitching from a coach. 9 to 12 players per team. Registration is March 13 to May 6. Cost is \$34, which includes equipment, awards, uniform top and hat, pictures, etc. Registration is open to all current 1st graders and any 2nd graders who want to play coach pitch. Classes will be held Wednesday nights beginning June 13, with rotating times, beginning by 5:30 pm. 8 weeks.

TENNIS LESSONS - Youth

Last year's classes were great. Nearly every slot was filled. Check your Program Guide or the website for this season's offering of great tennis lessons. This season will feature 5 different sessions (2 weeks each) for all levels beginners-advanced teenagers.

TENNIS LESSONS – Adult

Adult lessons will be starting as early as April 17th! We will be offering a Tuesday morning women's workout (1.5 hr) and a Wednesday evening adult mixed workout. If you are looking for a great way to have fun while getting a great cardio workout, all while learning and playing tennis..... this is for you! All workouts are 1.5 hours and the cost is \$18/class. You pick the days you want to participate. You can also buy a punch pass of four for only \$64.

ARTS & CRAFTS IN THE PARK

For boys/girls 4-6 yrs. old.
Registration: May 2 – June 6 or until full. Reg. early as spots fill quickly.
Tuesday mornings at 10 am, 11:15 am or 12:30 am (you choose session). Held at Steep Mt. Park in Draper.
Cost is only \$30 and includes all supplies, instructors, tools, etc. Classes begin July 10.

M.L.B. "PITCH, HIT AND RUN"

This is a FREE event for all boys/girls 7-14 (as of July 17). Compete in pitching, hitting and running. Winners advance to state finals (at Orem Owlz field), MLB team finals, and MLB All-Star game. Event is on Saturday May 12 at 12:30 pm. Registration is same day beginning at 11:45 am.

HERSHEY TRACK AND FIELD

FREE event for all boys/girls 9-14 yrs old (as of Dec. 31, 2012). Many running events, softball throw, standing long jump. Winners advance to district meet, state finals and national finals in Hershey, PA. Event is on Thursday, June 7. Registration begins at 5 pm. Meet starts at 6 pm (subject to change). Held at Juan Diego H.S. Awards for all.

CHALLENGER BRITISH SOCCER CAMP

Last year's camp was great. This year will be even bigger and better. Come learn from great "football" instructors with cool accents. June 11-15 at Galena Hills Park. Register online at www.challengersports.com and receive a free soccer jersey (\$39 value,) 3yrs=\$80, 4-5yrs=\$95, 6-16yrs=\$125. Golden Goal Camp 6-16=\$40.

YOUTH GOLF LESSONS

Draper Recreation has teamed up with the Black Clover Golf Academy in Draper to offer quality beginner and intermediate lessons to youth of various ages. This will be a great program to learn irons, putting, driving, etc. It will also focus on rules and etiquette as well as spend time in the cool golf simulation computer station! More details in the Parks and Rec. program guide or the web site.

YOUTH 7 ON 7 FOOTBALL PASSING TOURNAMENT

For two years now we have partnered with local Draper coaches to help put on this exciting camp and tournament. Teams from Provo-Davis Counties have competed with their high school teams or just teams of friends. 7 on 7, 4-9 grades. Two events to choose from: April 27/28 and May 18/19.

SPOCKS SKATE CAMP

"Spock" has been teaching Draper kids at three years now. Whether you are a beginner or advanced skateboarder, Spock will help you learn and reach new tricks and moves. "Skater etiquette" and safety, self esteem and fun are all emphasized. Fridays 10 am to 12 pm at Draper Skate park. Helmet, knee and elbow pads required.

Session #1: June 8, 15, 22, 29. 10am-12pm \$65

Session #2: July 13, 20, 27, Aug. 3 10am-12pm \$65

Session #3: Aug. 10, 17, 24 10am-12pm \$55



DRAPER PARKS & RECREATION
801-576-6570
www.draper.ut.us/recreation

National Do Not Call Registry -
Offers registration for consumers
to stop telemarketers from calling.
<https://www.donotcall.gov/>

Broadway Family Favorites



The Draper Arts Council production of Broadway Family Favorites opens Thursday, March 15th at Juan Diego Catholic High School. This family-friendly musical revue features a cast of more than 100 children, teenagers, and adults in numbers from many of the best-loved Broadway shows.

Show dates include:

Thursday, March 15

Friday March 16

Saturday March 17

Monday March 19

All shows start at 7 p.m. Tickets are \$8 and can be purchased at the door or ahead of time on the DAC website (www.draperartscouncil.org). More information is available on the website or by calling Marilyn Oveson at 801-651-6652.

www.draperartscouncil.org



The Draper Arts Council announces auditions for its summer production of *FOOTLOOSE*, the exciting musical about cutting loose in a small town. Auditions will be held Thursday, March 22 from 7-9 pm and Saturday March 24 from 9-10:30 a.m. at the Draper Amphitheater, 944 East Vestry Road. Those wanted to audition should come prepared to sing 16 bars of an upbeat Broadway number, and be prepared to learn a short dance sequence. An accompanist will be provided. Callbacks will be later on Saturday the 24th.

Director Susan DeMill has added a number of younger parts to this production, and families are encouraged to audition together. Production will be the beginning of June at the Draper Amphitheater. More information (including audition forms) can be found on the DAC website. www.draperartscouncil.org

Hiking Opportunities

Draper City and the Wasatch Mountain Club will have weekly hikes beginning with the first Monday in May and going thru September. Hikes will begin at 5:30 p.m. and meet at the east end of the Draper Equestrian Center parking lot (1266 East Highland Drive). All adult hikers welcome - hikes are not too difficult, moderate pace, and will last approximately two hours. See Wasatch Mountain Club calendar and/or call Jack Earnhart - 801-572-5946 or Julie Kilgore 801- 244-3323 for details.